



**DEVELOPMENT CONTROL COMMITTEE
(SPECIAL)
TUESDAY 18 MAY 2004
6.30 PM**

COMMITTEE AGENDA

**COUNCIL CHAMBER, HARROW
CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

PLEASE NOTE THAT THE MEMBERSHIP OF THIS COMMITTEE, SET OUT BELOW, IS SCHEDULED TO BE CONFIRMED AT ANNUAL COUNCIL ON 13 MAY 2004.

Chair:

Councillors:

**Bluston
Choudhury
Idaikkadar
Miles
Anne Whitehead**

**Marilyn Ashton
Mrs Bath
Knowles
Janet Cowan
Mrs Joyce Nickolay**

Thornton

Reserve Members:

**1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. Ray**

**1. Billson
2. Kara
3. Versallion
4. Arnold
5. Seymour**

1. Branch

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Rebecca Arnold, Committee Administrator
Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE SPECIAL

TUESDAY 18 MAY 2004

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment at the Annual Meeting of Council on 13 May 2004 (subject to confirmation of that decision) of a Chair of this Committee for the Municipal Year 2004/05 under the provisions of Council Procedure Rule 1.1 xii (or now to make an appointment).

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

[Note: The Members and Reserve Members of the Committee for the 2004/2005 Municipal Year are as appointed by the Annual Council Meeting of 13 May 2004].

3. **Appointment of a Vice-Chair:**

To appoint a Vice-Chair of the Committee for the 2004/2005 Municipal Year.

[Note: The Conservative Group has nominated Councillor Marilyn Ashton to this office].

4. **Declarations of Interest:**

To receive declarations of personal and prejudicial interests (if any) from Members of the Committee arising from the business to be transacted at this agenda.

5. **Minutes:**

To agree that the approval of the minutes of the meeting held on 21 April 2004 be deferred to the next ordinary meeting of the Committee.

6. **Planning & Development Improvement Plan 2004/05 - 2006/07:**

Enc. (a) Report of the Chief Planning Officer (Pages 1 - 54)

Enc. (b) Reference from the Cabinet Meeting of 20 April 2004 (Pages 55 - 56)

AGENDA - PART II - NIL